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*Thank You!*

**Next Chamber Luncheon**  
**Thursday, Jan. 19th**

12:00 noon

London Community Center

**\$13.00 per person**

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ALZHEIMER'S ASSOCIATION

# World Class Sponsorship

**We are now enlisting Sponsors for 2023**

**As a World Class Sponsor you will receive:**

- ♦ Annual Banquet Sponsorship - \$750 value
- ♦ Monthly Lunches (2 per month) - \$312 value
- ♦ Golf Sponsorship including team - \$600 value
- ♦ 1 Year Advertising on Website - \$600 value
- ♦ Company Logo in Emails & Newsletters - \$600 value
- ♦ Advertising at all lunches and events - \$1000 value

**Total Value of Package is \$3862**

**Total Cost to become a World Class Sponsor  
is only \$2500**



To sign up, contact the Chamber office  
today at 606-864-4789.



## WORLD CLASS SPONSORS



# Congratulations

Congratulations to London's long time mayor, Troy Rudder, on his recent retirement! The Chamber has enjoyed working with Mayor Rudder over the years and he has assisted us with many ribbon cuttings. Here are a few pictures from his last ribbon cutting as Mayor. Since he loves ice cream, it was only fitting!

IN THE SPOTLIGHT



*The Chamber appreciates Mayor Rudder and all he has done for London. We wish him all the best and many blessings in the days ahead!*





# Yuletide Ribbon Cutting



The Chamber is always ready to spread a little Christmas cheer so we recently conducted a ribbon cutting for the CVNB Gingerbread House. After all, we did want to stay on Santa's nice list!



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**RECENT RIBBON CUTTINGS**



**Moody Cows**  
Located at 101 Broad Street



**El Pescador Mexican Restaurant**  
Located at 634 South Laurel Road



## WOMEN IN BUSINESS

The London-Laurel County Chamber of Commerce's Women In Business group met on Friday, Jan. 13th at Old Town Grill for a free luncheon and had over 20 in attendance. Kandi Gilbert and Yajaira Aich West of PNC Bank awarded the group with

a \$4,000 sponsorship for 2023 initiatives. Leadership and Business Coach Karen Butcher shared an encouraging message with attendees about having "courageous conversations."

The Women In Business group will meet again on February 16th at 6pm for a Ladies' Night Out at Esteem Aesthetics. For more information about the group and upcoming events throughout the year or how to get further connected, follow the Facebook Page [facebook.com/womeninbusinessllcc](https://facebook.com/womeninbusinessllcc).



## Upcoming Ribbon Cuttings...

**Fantasy Workshop Escape Rooms**

**Tuesday, January 24th**

**11:00 am**

Located at 1501 S. Main Street Suite I

**Slim Chickens**

**Monday, January 30th**





# WELCOME TO THE *Million Dollar Club*

## 4.07% APY\*

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- ✔ DEDICATED BANKER
- ✔ MORE OFFERINGS TO BE ANNOUNCED SOON! DON'T MISS OUT!



## First State Bank *of the Southeast*

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\*APY (Annual Percentage Yield) limited time offer, may change at any time. Minimum deposit of \$1,000,000 to open account; The interest rate listed in each tier will be paid on entire balance in your account Tier 1 – balance below \$50,000 -.05% APY, Tier 2– balance equal to or greater than \$50,000 but less than \$1,000,000 – 2.53% APY, Tier 3 – balance equal to or greater than \$1,000,000 but less than \$999,999,999.99 – 4.07% APY.

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## Ambassador Patrol Is Back!!

After a hiatus of almost three years, Chamber Ambassadors were excited to resume Ambassador Patrol this month! It was great to surprise a few of our members with a visit and gifts from our Ambassadors. It's always fun to meet with fellow Chamber members and learn more about their business.

*Be on the lookout. . . next month they might be visiting you!*

### MARTIN'S INSURANCE



**Martin's Insurance Group**  
1105 West 5th Street



**1st Trust Bank**  
271 London Shopping Center



**Buff City Soap**  
1698 US Hwy 192



**CG Bank**  
1105 West 5th Street



**Cumberland Foot & Ankle Center**  
503 Spivey Lane



**Gypsy & James Boutique**  
1752 Hwy 192 West



*The Chamber is pleased to welcome our newest members:*



- Bed Time Sleep Solutions
- Bluegrass Senior Living
  - Moody Cows

## Renewing Chamber Members

- 1st Trust Bank
- 84 Lumber Company
- A+ Portable Restrooms
  - Abner & Cox, PLLC
  - Bengé Farm Supply
- Bluegrass Care Navigators
- Century 21 Advantage Realty
  - Dog Patch Trading Post
- Friends of Boone Trace, Inc.
  - Hodges Elite Real Estate
    - Hometown Bank
  - Hoskins Medical Center
    - House Bros.
- Information Capture Solutions, LLC
  - Kentucky Mountain Land Title
    - Kentucky Utilities
  - Kissel Counseling Solutions
  - Laurel Community Lions Club
- Laurel County Water District #2
  - LGC Storage & Logistics
    - Little Caesars Pizza
      - Mike Distribution
    - Modern Distributors, Inc.
      - Nancy Vaughn
  - New Hope Counseling & Recovery
    - Powerhouse Gym
- Precision Duplicating Solutions, Inc.
  - Regency Cinema 8
  - Seven Earthmovers, LLC
- Southeastern Kentucky Rehabilitation Industries
  - Staffmark
    - Storm Law Office
    - Surplus Sales, Inc.
- WJTE 98.5 The Light of London




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# December Luncheon



PHOTOS BY BUTCH SIZEMORE PRODUCTIONS



The Chamber would like to express appreciation to the many businesses that donated prizes for our December Christmas luncheon. A big thanks to Tim Smith and Butch Sizemore for sharing their talents with us and to Daniel Carmack and Julie Rea (a.k.a. Santa and Mrs. Claus). Also, a special thank you to our awesome group of Ambassadors who prepared lots of crazy games for us to play. With so many prizes, everyone who attended went home a winner! The room was filled with Christmas cheer . . . no scrooge to be found!

## *Your Chamber Membership can Save you Money*

*As a member of the Chamber, you have access to several discount programs that you may not be aware of. Keeping reading and find out how we can help you save!*



Members will receive a total of 10% discount off their estimated annual premium on Workers' Compensation Insurance through ClearPath Mutual.



The Kentucky Chamber has teamed up with Anthem Blue Cross and Blue Shield to offer groups with 2 to 50 employees an opportunity to participate in a larger, self-funded pool that gives you financial protection backed by Anthem's stop loss coverage. This health care solution is called the Chamber-Advantage plan.

## **Office DEPOT**

This program is set up for our local Chamber by the Kentucky State Chamber and its contractual agreement with Office Depot. This offer brings exclusive savings to Chamber members with special pricing on hundreds of office depot products that you use every day! The product list is available to members upon request.



As a benefit of your Chamber membership, you can grow your business with Constant Contact's industry-leading online marketing tools: newsletters and announcements; offers and promotions; events and registration; and feedback and surveys. Best of all, you'll enjoy exclusive savings of up to 25%, with plans starting as low as \$20 per month.



# Save the Date

The date for the  
**Chamber Annual Banquet**  
has been set . . .

**Tuesday, April 18th**

*Mark your calendar now  
and make plans to join us!*

**Sponsors** are needed for this event.  
Sponsorships are **\$750**  
and include a table for 8 at the banquet.

*To sign on as a sponsor, contact the Chamber office today!*



## Your Chamber Board of Directors



### Executive Committee

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**Michael Sliter** | Hotwire Productions.net

#### Vice-President

**Scott Webster** | Tooms, Dunaway & Webster

#### Secretary

**Lisa Baker** | Jackson Energy Cooperative

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**Donnie Cox** | Abner & Cox, PLLC

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**Garry Conley** | Minuteman Press

**Donna Gregorich** | Century 21 Advantage Realty

**Winston Griffin** | Laurel Grocery Company

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